

**CORPORATION OF THE TOWNSHIP OF RYERSON**

**REGULAR MEETING AGENDA**

**February 10, 2026 AT 6:00 P.M.**

THIS WILL BE A HYBRID IN-PERSON/ELECTRONIC MEETING via ZOOM

**Members of the Public must register** with the Ryerson Township Clerk's Office **prior to the meeting for meeting access and availability of limited in-person seating.**

Members of the Public are not permitted in a Closed meeting.

To Members of the Public: If you have trouble with your connection during the meeting, you may notify the Host by e-mail at: [treasurer@ryersontownship.ca](mailto:treasurer@ryersontownship.ca)

**Meeting will be recorded.**

*The Municipal Council of the Township of Ryerson recognizes that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Métis Peoples in Ontario, and show respect to the neighbouring indigenous communities.*

**Note: (R)** denotes resolution

**1. CALL TO ORDER:**

- 1.1 Attendance, roll call: in person and electronic, late attendees.
- 1.2 Announcement: This meeting is being recorded.
- 1.3 Motion to adopt the agenda as presented. **(R)**

**2. ADOPTION OF MINUTES:**

- 2.1 Adoption of minutes from the regular meeting January 27, 2026. **(R)**

**3. DECLARATION OF PECUNIARY INTEREST:**

**4. DELEGATIONS:**

- 4.1 John Rose: Ice Carousel Update 2026.

**5. REPORTS:**

- 5.1 **TREASURER:** Bartlett Lake Culvert Discussion **(R)**, Set Budget Meeting Dates.

5.2 **Acting CAO/CLERK:** Report Re: By-laws to Assume a Highway, McMurrich Monteith Shared Boundary Deviation Road, By-law to Assume a Highway **(R)**, J. and J. Rawn By-law to Assume a Highway **(R)**.

**COUNCIL MEMBERS:**

- 5.3 Councillor Patterson – ROMA Report.
- 5.4 Councillor Abbott – ROMA Report.
- 5.5 Councillor Abbott – Library Report.
- 5.6 Councillor Robertson – ACED Update

**6. BUSINESS ARISING/ACTIVITY LOG:**

- 6.1 Tri-Council Topics.

**7. COMMUNICATION ITEMS:**

General Correspondence:

- 7.1 Joint Building Committee Permit Summary.
- 7.2 Joint Building Committee Annual Permit Summary.
- 7.3 Municipal Engineers Association Appoint of Board of Directors.
- 7.4 Almaguin Community Economic Development Annual Report.
- 7.5 Almaguin Community Economic Development Email – Courtney Metcalf.
- 7.6 Amy Tilley - CEMC

**8. CONFIRMING BY-LAW**

- 7.1 To confirm the meetings of Council **(R)**

**9. IMPORTANT DATES:**

- February 17, 2026, Special Meeting (planning) 1:00 p.m.
- February 23, 2026, Tri-Council meeting 7:00 p.m.
- February 24, 2026, Special Meeting 5:00 p.m.
- February 24, 2026, Regular Council meeting 6:00 p.m.

**10. ADJOURNMENT: (R)**