

**CORPORATION OF THE TOWNSHIP OF RYERSON**

**REGULAR MEETING AGENDA**

**January 14, 2025 AT 6:00 P.M.**

THIS WILL BE A HYBRID IN-PERSON/ELECTRONIC MEETING via ZOOM

**Members of the Public must register** with the Ryerson Township Clerk's Office **prior to the meeting for meeting access and availability of limited in-person seating.**

Members of the Public are not permitted in a Closed meeting.

To Members of the Public: If you have trouble with your connection during the meeting, you may notify the Host by e-mail at: [treasurer@ryersontownship.ca](mailto:treasurer@ryersontownship.ca)

**Meeting will be recorded.**

*The Municipal Council of the Township of Ryerson recognizes that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Métis Peoples in Ontario, and show respect to the neighbouring indigenous communities.*

1. **CALL TO ORDER:**

1.1 Attendance, roll call:

1.2 Announcement: This meeting is being recorded

1.3 Motion to adopt the agenda as presented. **(R)**

2. **ADOPTION OF MINUTES:**

2.1 Adoption of the minutes from the regular meeting December 10, 2024, to be adopted as circulated. **(R)**

3. **DECLARATION OF PECUNIARY INTEREST:**

4. **REPORTS:**

4.1 **BY-LAW:** Annual Report – By-law.

4.2 **FIRE DEPARTMENT:** Fire Chief End of Year Report.

4.3 **CLERK:** Site Plan Control for Consent Application B-061/21 Murdy, Consent Application B-049/24 1668830 Ontario Limited **(R)**, Amended 2025 Council Meeting Schedule.

4.4 **CAO-TREASURER:** Q4 Budget Variance Report, Tax By-laws; Penalty on Current Taxes **(R)**, Interest on Tax Arrears **(R)**, Interim Taxation **(R)**, Appoint Acting Deputy Fire Chief **(R)**, Update on Fire Hall.

**COUNCIL MEMBERS**

4.5 Councillor Patterson – Cost Recovery Discussion Paper -150 Huston Street.

4.6 Councillor Abbott – Geotech Report – Library Build

5. **COMMUNICATION ITEMS:**

5.1 Appoint a Deputy Chief Building Official. **(R)**

5.2. General Correspondence

-Joint Building Committee December Permit Summary.

-Municipal Emergency Control Group Training & Exercise Summary.

-Muskoka Algonquin Healthcare Stats

6. **CONFIRMING BY-LAW:**

6.1 To Confirm the meetings of Council. **(R)**

**IMPORTANT DATES:**

January 19-21, 2025 ROMA

January 28, 2025 Regular Council Meeting.

7. **ADJOURNMENT: (R)**