#### CORPORATION OF THE TOWNSHIP OF RYERSON

#### REGULAR MEETING AGENDA

# April 9, 2024 AT 6:00 P.M.

#### THIS WILL BE A HYBRID IN-PERSON/ELECTRONIC MEETING via ZOOM

Members of the Public must register with the Ryerson Township Clerk's Office prior to the meeting for meeting access and availability of limited in-person seating.

Members of the Public are not permitted in a Closed meeting.

To Members of the Public: If you have trouble with your connection during the meeting, you may notify the Host by e-mail at: treasurer@ryersontownship.ca

# Meeting will be recorded.

The Municipal Council of the Township of Ryerson recognizes that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Métis Peoples in Ontario, and show respect to the neighbouring indigenous communities.

**Note:** (**R**) denotes resolution

## 1. CALL TO ORDER:

- 1.1 Attendance:
- 1.2 Announcement: This meeting is being recorded

## 2. ADOPTION OF MINUTES:

- 2.1 Adoption of notes from the Special Tri-council meeting on March 25, 2024 and the minutes from the regular meeting on March 26, 2024 (**R**)
- 3. <u>DECLARATION OF PECUNIARY INTEREST:</u>
- **4. <u>DELEGATIONS AND PRESENTATIONS</u>**: None Registered
- 5. TENDERS/QUOTES/REQUESTS FOR PROPOSALS (RFP):
  - 5.1 Tender 2024-01 Crushed Granite (R)
  - 5.2 Tender 2024-04 Roadside Mowing (R)
  - 5.3 Tender 2024-05 Groundskeeping (**R**)

## 6. REPORTS:

6.1 **FIRE CHIEF:** Joe Readman, Introduction.

- 6.2 CAO/TREASURER: Assign Signing Officers (R),
- 6.3 **PUBLIC WORKS**: Staff report, Roads Updates for March.
- 6.4 **CLERK**: Introduction to a Draft Trailer Licensing By-law, Introduction to a Draft Property Standards By-law, Introduction to a Draft Trailer Park By-law, Updates to the 2024 Meeting Schedule.

**COUNCIL REPORTS**: If any reports are available.

## 7. BUSINESS ARISING/ACTIVITY LOG:

Follow up from the special Tri-council meeting.

- 7.1 Library Board Resolution (**R**)
- 7.2 Tulloch Estimate for Plan of Survey
- 7.3 Greystone Library Project

# 8. **COMMUNICATION ITEMS:**

- 8.1 City of Greater Sudbury Resolution 62-24 Re: Amend Occupational Health and Safety Act Definition of "Employer" (**R**)
- 8.2 AMO Land Use Planning Training (**R**)

#### General Information:

- Historical Society March 2024 Minutes
- JBC Annual Permit Summary
- ADR Chambers Integrity Commissioner Annual Report
- Township of Armour Resolution Re: Ice Surface Removal Fall Fair 2024

# 9. CONFIRMING BY-LAW:

9.1 To confirm the meetings of Council (**R**)

## 10. <u>IMPORTANT DATES:</u>

April 30, 2024 Regular Council Meeting 6:00 p.m.

May 14, 2024 JBC Special Meeting 5:30 p.m.

May 14, 2024 Regular Council Meeting 6:00 p.m.

May 25, 2024 HazMat Day 10 a.m. − 2 p.m.

May 27, 2024 Tri-Council 7:00 p.m. Katrine Community Centre

#### 11. ADJOURNMENT: (R)