### CORPORATION OF THE TOWNSHIP OF RYERSON

### **REGULAR MEETING AGENDA**

December 17, 2019 – **6:00 P.M.** 

## 1. <u>CALL TO ORDER</u>

### 2. <u>ADOPTION OF MINUTES</u>

2.1 Adopt the Minutes from the regular meeting December 03, 2019 and special meeting December 12, 2019.

#### 3. <u>DECLARATION OF PECUNIARY INTEREST (And General Nature</u> <u>Thereof)</u>

4. <u>**DELEGATIONS:**</u> None registered.

#### 5. <u>TENDERS/QUOTES/REQUESTS FOR PROPOSAL (RFP) (When</u> <u>Required)</u>: None

## 6. <u>BUSINESS ARISING FROM PREVIOUS MEETINGS</u>

#### 7. <u>STAFF REPORTS</u>

ROADS: Department up-dates written report DEPUTY CLERK: Emergency Management up-date (resolution), 2020 meeting schedule, Tentative schedule for summer with building construction, Date for 2020 Yard Sale (resolution) CLERK: Accessibility plan, HR (resolution), Tri-R Administrator's Report

8. <u>COUNCILLOR'S REPORT(S):</u> None received

#### 9. <u>NEW BUSINESS/CORRESPONDENCE</u> <u>REGISTER</u>

- Ontario Health Teams: Announcement/DSSAB correspondence (resolution)
- Village of Burks Falls, Regional Recreation Committee Minutes November 27, 2019 2020 Outdoor Trade Show

- Muskoka Algonquin HealthCare (MAHC) re: Stage 1 Proposal to Ministry of Health
- Joint Building Committee Permit Statistics November 2019

## 10. <u>BY-LAWS</u>

-By-law # 52 -19: Adopt an Emergency Management Program -By-law # 53 -19: Confirm the meetings of Council

## 11. <u>CLOSED SESSION</u>

Pursuant to the Municipal Act 2001, c. 25, Section 239 (2) (c) as the subject matter being considered is regarding a proposed or pending acquisition or disposition of land by the municipality or local board for a bridge project; And Pursuant to the Municipal Act 2001, c. 25, Section 239 (2) (d) as the subject matter being considered is regarding labour relations or employee negotiations; The general nature of the closed meeting is to discuss: a human resources matter.

## 12. <u>IMPORTANT DATES:</u>

January 7, 2020 – Regular Council – 6:00 p.m.
January 18-21, 2020 – Rural Ontario Municipal Association (ROMA) Conference

# 13. <u>ADJOURNMENT</u>